



# Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

April 12, 2023

6:00pm

## AGENDA

- I. Judge Richard Hill, to swear in new Searchlight Town Advisory Board member – Robert Shawn to the Searchlight Town Advisory Board to serve remaining term that will end on January 1, 2025.

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson  
 James Allen, Vice Chairperson  
 Kim Colton  
 Kayla McInnis  
 Robert Shawn

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to

**BOARD OF COUNTY COMMISSIONERS**  
 JAMES B GIBSON, Chair • JUSTIN C JONES, Vice Chair  
 MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
 KEVIN SCHILLER, County Manager

Speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 15, 2023. (For possible action)
- IV. Approval of Minutes for March 15, 2023. (For possible action)
- V. Approval of the Agenda for April 12, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items:
  - 1. Receive a report from the South County Liaison Mark Moskowitz regarding, Fire Station 75 Open House, Welcome Robert Shawn to the Searchlight Town Advisory Board, and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  - 5. Receive a report from Huston Pullen with Clark County Community and Economic Development regarding resources and programs available. (For discussion only)
  - 6. Receive a report and update from Elias Askins with United States Department of Agriculture regarding the Rural Partners Network. (For discussion only)
  - 7. Receive a report from Jordan Bunker or Aaron Gamble with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  - 8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)

11. Receive a report from Michele Brown with Searchlight Betterment Origination. (For discussion only)
12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VII. Planning and Zoning:

1. **AR-23-400023 (UC-21-0657)-RENEGADES MINES PARTNERS, LLC:**  
**USE PERMIT FIRST APPLICATION FOR REVIEW** for a heliport.  
**WAIVER OF DEVELOPMENT STANDARDS** for landscaping and screening.  
**DESIGN REVIEWS** for the following: **1)** a heliport; and **2)** final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95 and 1.7 miles north of Cottonwood Cove Road within Searchlight. (For possible action) To the BCC 05/03/23

VIII. General Business:

1. Review the Searchlight TAB Bylaws. (For discussion only)

IX. Comments by the General Public period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: May 10, 2023.

XI. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>

**BOARD OF COUNTY COMMISSIONERS**  
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MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
KEVIN SCHILLER, County Manager





# Searchlight Town Advisory Board

February 15, 2023

## MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Kayla McInnis  
Vacant

Secretary: Tammy Harris, (702) 298-0828 [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for January 11, 2023. (For possible action)  
  
Moved by: James Allen  
Action: Approved as written  
Vote: 4-0
- IV. Approval of the Agenda for February 15, 2023, and hold, combine or delete any items. (For possible action)  
  
Moved by: Kayla McInnis  
Action: Approved  
Vote: 4-0
- V. Informational Items
  1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)  
  
Mark Moskowitz thanked RPM with their help repairing the mining head structure in front of the Searchlight Community Center.

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager



He provided information regarding Commissioner Naft's visit and the Searchlight Community Clean up.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report.

Calls for Service: 21  
Traffic Citations: 15  
DUI: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 0  
Juvenile Citations: 0

Chair Myers requested a break down of the areas comparing it to the Laughlin report. Kim Colton asked to include the burglaries.

With the increase of burglaries Officer Jeter suggested watching and help protect your neighbors, keep homes well lit and check into installing RING.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

January Statistics:

Calls for Service: 17  
Medical – 12  
Auto – 4  
Fire – 1

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month (For discussion only)

No report

5. Receive a report from Jordan Bunker or Aaron Gamble with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Jordan Bunker provided the report.

January 2023, the town of Searchlight used 2.6 million gallons of water. A reduction of 1.4 million gallons from this time last year.

LVVWD field service responded to and contacted several residents regarding leaks on their property. Frozen pipes were a majority of the causes.

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- Protect outdoor piping with an insulated enclosure or wrap. It is not necessary to insulate non-pressurized components, such as drip lines and emitters. Disconnect and drain garden hoses when they are not being used.
  - Cover an exposed backflow device with an old towel and place a 5-gallon bucket over it so the bucket's rim reaches the ground. Never obstruct or seal the ports of a backflow protection device.
  - Locate your water shut-off valve and learn how to turn off water at its source, so you can avoid damage from leaks or burst lines.
6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Vice Chair Allen read the report.

January 2023 Statistics:

January 2023: Treated an average of 39 gallons per day.

January 2022: Treated an average of 41 gallons per day.

Flow decreased by 2,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call before You Dig Tickets: 0 tickets received for January 2023.

7. Receive a report from Griffin Grasso with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

**Statistics:** January 2023

Programs – 5

Visits – 53

Teen Center update coming soon.

Chair Myers requested an update on the splash pad.

Officer Jeter inquired about making a donation for camera's, Mark Moskowitz said he would check into it.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Griffon Grasso, Recreation Specialist

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

8. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Tyler Young provided information on current programs.

9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

A request was made for a four way stop at the Searchlight Park. A concern was voiced regarding the

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status of the roads and potholes.

Kim Colton provided information regarding the speed limit signs on US 95 going north bound.

10. Receive a presentation from Michele Brown with Searchlight Betterment Organization. (For discussion only)

Michele Brown with the SBO presented the Metro Volunteers with an award for all their hard work and dedication.

A second award presentation was given to Equinox Gold – Castle Mountain for their contributions to the Searchlight community and donations.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Michele Brown announced the SBO is giving away solar lights and “No Trespassing Signs” to the first 20 request.

Kim Colton inquired about an upcoming Health Fair for back to school.

12. Announcement of applicants sought for the Town Advisory Board to serve the remainder of the term, ending January 2, 2025. (For discussion only)

VI. Planning & Zoning: None

VIII. General Business: None

IX. Public Comment:

Nattaly Jeter volunteered Officer Jeter to help install the free solar lights that are being given away by Searchlight Betterment Organization (SBO).

Judy Bundorf provided an update for the Clean-Up at Walking Box Ranch.

Sabrina Mills from UNRE, introduced herself and provided information for the Master Gardner program.

Kim Colton commented about Title 30 rewrite.

X. Next Meeting Date: March 15, 2023

XI. Adjournment: 06:52 pm

***These minutes are in draft form and will be formally approved at the April 12, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 10, 2023.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager





# Searchlight Town Advisory Board

March 15, 2023

## MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Kayla McInnis  
Vacant

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
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Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of the Agenda for March 15, 2023, and hold, combine or delete any items. (For possible action)
- Moved by: Kyle Myers / James Allen  
Action: Approved  
Vote: 4-0
- IV. Informational Items
1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
- No report
2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
- Calls for Service: 23  
Traffic Citations: 7

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

DUI: 0  
Battery Domestic Violence Arrests: 1  
Bookings: 2  
Juvenile Citations: 0

There were seven disturbances. Two calls for suspicious activity.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

February Statistics:

Calls for Service: 5  
Airplane crash in Cal-Nev-Ari.

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Actions Taken:

Criminal Hearings – 36  
New Cases Filed – 329  
Cases Closed – 724

5. Receive a report from Jordan Bunker or Aaron Gamble with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

February 2023, the town of Searchlight used 2.62 million gallons of water. A reduction of 1.42 gallons from this time last year.

As was mentioned last month, the significant decrease is the result of various leaks being detected and repaired as well as a long-occurring instance of water theft that was identified and resolved. We anticipate water usage to stabilize this summer. The water system remains in stable condition.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Vice Chair Allen read the report.

February 2023 Statistics:

February 2023: Treated an average of 39 gallons per day  
February 2022: Treated an average of 42 gallons per day  
Flow decreased by 3,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call before You Dig Tickets: 1 ticket received for February 2023.

7. Receive a report from Griffin Grasso with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

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KEVIN SCHILLER, County Manager

Statistics: February 2023

Programs – 5

Visits – 45

Updates:

Searchlight Egg Hunt to be held April 9<sup>th</sup> at 10:00 am, at the Searchlight Park.

Laughlin Aquatics Center is looking to hire Lifeguards. If interested visit Clark County website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Griffon Grasso, Recreation Specialist

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

8. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Tyler Young provided information on the painting program, candle making and rock tumbling. Participation is open to all ages.

9. Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)

Kim Colton read the UNE report.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Chair Myers reported of a cross walk sign down.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

V. Planning & Zoning: None

VIII. General Business: None

IX. Public Comment:

Maria O'Brien from HELP provided information on the programs available for weatherization.

Carol Aleen announced the Easter Sunrise service at the Senior Center, to be held April 9<sup>th</sup>.

Donna Moore commented on the advantages of the HEPL program.

X. Next Meeting Date: April 12, 2023

BOARD OF COUNTY COMMISSIONERS  
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MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager



XI. Adjournment: 06:40 pm

*These minutes are in draft form and will be formally approved at the April 12, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 10, 2023.*

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# **BYLAWS AND PROCEDURES**

## **SEARCHLIGHT TOWN ADVISORY BOARD**

### Article I - Name

The name of this advisory board shall be the Searchlight Town Advisory Board, as created by the Clark County Board of Commissioners, pursuant to Clark County Ordinance No. 662, adopted on December 4, 1979.

### Article II - Purpose

The purpose of this advisory board, pursuant to NRS 269.576 and County Code, Chapter 3.30, is to assist the Board of County Commissioners in governing the unincorporated town of Searchlight by acting as a liaison between the residents of the town and the Board of County Commissioners and to advise the Board of County Commissioners on matters of importance to the unincorporated town and its residents.

### Article III - Members

- A. Members of the Searchlight Town Advisory Board must be qualified electors (they must be qualified to register to vote but do not have to actually be registered) and live within the boundaries of the unincorporated town of Searchlight.
- B. Five members shall be elected to serve a two-year term, which will begin on the first Monday in January of odd-numbered years.
- C. If there are fewer qualified candidates who file for election to the Searchlight Town Advisory Board than there are seats on the Searchlight Town Advisory Board, the Board of County Commissioners shall appoint as many new members as are necessary to fill the seats left vacant after the election.
- D. Any member may resign his/her appointment by submitting a letter of resignation to the Board of Commissioners or the Department of Administrative Services and sending a copy to the Chair of the Searchlight Town Advisory Board.
- E. When a vacancy occurs, the Laughlin Town Manager's Office, representing the advisory board and the Department of Administrative Services, shall post a public notice of the opening soliciting applications. The Searchlight Town Advisory Board may recommend to the Board of County Commissioners a qualified replacement for the position.
- F. All advisory board members shall observe the standards of ethical conduct outlined in NRS 281A, Clark County Code of Ethics, Chapter 2.42, and any resolution on Ethics adopted by the BCC, and refrain from voting on any item which presents a conflict of interest.

- G. Each member of the Searchlight Town Advisory Board shall, at least once during the first year of his/her initial term of office, and annually during every subsequent year that he/she serves in office, attend training pursuant to 3.30.090:
  - 1. State statutes, regulations, local ordinances, resolutions and regulations concerning land use planning, development and any other subject matter that the Board of County Commissioners deems necessary; and
  - 2. The provisions of chapter 241 of NRS (Meetings of State and Local Agencies).

#### Article IV - Officers

- A. Officers shall perform the duties prescribed by these bylaws.
- B. Officers of the Searchlight Town Advisory Board consist of Chair and Vice Chair selected amongst and by the members of the advisory board, and shall be selected to serve a two-year term, or at the pleasure of the advisory board, beginning the first meeting in January of odd- numbered years.
- C. The Chair is not eligible to serve a consecutive term of office as chairperson or to serve as Vice Chair for the following term after being the chairperson.
- D. The Chair shall act as presiding officer at all regular and special meetings of the advisory board in accordance with the adopted Board of County Commission Rules of Procedure.
- E. The Vice Chair shall assume the responsibilities of the Chair in his/her absence.
- F. If a permanent vacancy occurs for the position of the Chair or Vice Chair, the advisory board shall select a Chair or Vice Chair from among the members of the advisory board to serve the remainder of the unexpired term, consistent with section IV. C.
- G. The Secretary of the advisory board shall ensure that each meeting has been legally noticed and posted pursuant to the Nevada Open Meeting Law.
- H. A clerical employee of the Department of Administrative Services, Laughlin Town Manager's Office, will serve as the Secretary to the advisory board under the supervision of the Town Manager. The Secretary's duties will include but not be limited to agenda preparation, posting, taking of the minutes, and the preparation and distribution in accordance with Nevada Open Meeting Law.

#### Article V - Meetings

- A. The Searchlight Town Advisory Board shall hold regular meetings on the Wednesday prior to Planning Commission and County Commission meetings,



unless formally changed to another day of the week, when there are land use items to be discussed.

- B. All meetings shall be held at the Searchlight Community Center, 200 Michael Wendall Way, commencing at 6:00 P.M., or in the case of an emergency or potential overcrowding, at another location and/or time as determined by the Chair, and properly noticed and posted pursuant to the Nevada Open Meeting Law.
- C. The regular meetings of the advisory board shall be held no less than once per quarter at the place, day and hour set forth in Sections A and B above.
- D. Any special meeting of the advisory board may be held at the call of the Chair or the Laughlin Town Manager at the time, date, and place posted, pursuant to the Nevada Open Meeting Law.
- E. Three members of the five-member board shall constitute a quorum, and a quorum will be required to conduct any official business of the advisory board. Whenever a member abstains from voting because of a conflict of interest, the necessary quorum to act upon and the number of votes necessary to act upon the matter, as fixed by any statute, ordinance or rule, is reduced as though the abstaining member were not a member of the board.
- F. The Chair or Vice-Chair will coordinate with the Secretary and County Liaison to ensure actions and reasoning is accurately reported in the minutes.
- G. Each person appearing before the advisory board shall receive a fair and impartial hearing based solely on the merits of his/her petition, without regard to race, religion, sex, sexual orientation, age, disability or national origin.
- H. Agendas
  1. All business for consideration shall be included on the agenda. The Chair shall rule as "out of order" the consideration of any matter not on the agenda, or in conflict with the bylaws. If any information or discussion item is introduced at a meeting and action is to be taken thereon, it shall be placed on the agenda for the next regular meeting of the board.
  2. In accordance with the uniform agenda format provide by the Department of Administrative Services, the agenda shall be prepared by the advisory board Secretary or a clerical employee of the Department of Administrative Services, Laughlin Town Manager's Office, or by other staff in the Laughlin Town Manager's Office, and posted by 9:00 A.M., three full working days before the meeting (not counting the meeting date) in compliance with the Nevada Open Meeting Law.
  3. Items can be placed on an agenda by the Board of County Commissioners, Department of Administrative Services, Department of

Comprehensive Planning, any advisory board member, or as required by law. Citizens can request that an item be on an agenda, but whether the item appears on the agenda is at the discretion of the advisory board Chair and the Department of Administrative Services based on the issue, circumstances, appropriateness and ability of the advisory board to further the issue.

4. Non-planning and zoning items for inclusion on the agenda must be submitted to the Secretary at least eight calendar days prior to the scheduled meeting. The Secretary will combine requested items with the Planning & Zoning agenda provided by the Department of Comprehensive Planning and post three full working days before the meeting.
5. Once action is taken on an item, the Town Advisory board shall not re-hear the item unless there is (1) a timely request for rehearing (within five working days by a member voting in the majority); (2) a change of circumstance; or (3) sufficient passage of time that it is reasonable to revisit the item.

#### Article VI - Parliamentary Procedure

- A. All voting procedures shall be in accordance with the adopted Board of Clark County Commissioner Rules of Procedure, except as otherwise outlined in these bylaws.
- B. A motion need not have a "second" before the motion may be put to a vote as provided for in "A" above.
- C. The Chair of the advisory board shall have the same right as any other board member to initiate a motion, question, or debate, and vote on a motion.



# LAND USE APPLICATION

## DEPARTMENT OF COMPREHENSIVE PLANNING

APPLICATION PROCESS AND SUBMITTAL REQUIREMENTS ARE INCLUDED FOR REFERENCE

<b>APPLICATION TYPE</b>  <input type="checkbox"/> TEXT AMENDMENT (TA) <input type="checkbox"/> ZONE CHANGE <input type="checkbox"/> CONFORMING (ZC) <input type="checkbox"/> NONCONFORMING (NZC) <input type="checkbox"/> USE PERMIT (UC) <input type="checkbox"/> VARIANCE (VC) <input type="checkbox"/> WAIVER OF DEVELOPMENT STANDARDS (WS) <input type="checkbox"/> DESIGN REVIEW (DR) <input type="checkbox"/> ADMINISTRATIVE DESIGN REVIEW (ADR) <input type="checkbox"/> STREET NAME / NUMBERING CHANGE (SC) <input type="checkbox"/> WAIVER OF CONDITIONS (WC)  (ORIGINAL APPLICATION #)  <input type="checkbox"/> ANNEXATION REQUEST (ANX)  <input type="checkbox"/> EXTENSION OF TIME (ET)  (ORIGINAL APPLICATION #)  <input checked="" type="checkbox"/> APPLICATION REVIEW (AR) 21-0657 (ORIGINAL APPLICATION #)	<b>STAFF</b>  APP. NUMBER: <u>AR-23-400023</u> DATE FILED: <u>3/8/23</u> PLANNER ASSIGNED: <u>JG-H</u> TAB/CAC: <u>searchlight</u> TAB/CAC DATE: <u>4/12/23</u> PC MEETING DATE: _____      6:00pm BCC MEETING DATE: <u>5/3/23</u> FEE: <u>\$1,425</u>
	<b>PROPERTY OWNER</b>  NAME: <u>Renegades Mines Partners LLC</u> ADDRESS: <u>3430 Polaris Avenue</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89102</u> TELEPHONE: _____      CELL: _____ E-MAIL: <u>see representative</u>
	<b>APPLICANT</b>  NAME: <u>Renegades Mines Partners</u> ADDRESS: <u>3430 Polaris Avenue</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89102</u> TELEPHONE: <u>(702) 982-0208</u> CELL: _____ E-MAIL: <u>see representative</u> REF CONTACT ID #: _____
	<b>CORRESPONDENT</b>  NAME: <u>Brown, Brown and Premsrirt</u> ADDRESS: <u>520 South Fourth Street</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89101</u> TELEPHONE: <u>(702) 598-1408</u> CELL: _____ E-MAIL: <u>Lora@brownlawlv.com</u> REF CONTACT ID #: _____

ASSESSOR'S PARCEL NUMBER(S): 243-24-000-021  
 PROPERTY ADDRESS and/or CROSS STREETS: \_\_\_\_\_  
 PROJECT DESCRIPTION: Helipad required Review 21-0657

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

Property Owner (Signature)\* [Signature]      Property Owner (Print) Genghis Cohen

STATE OF Nevada  
 COUNTY OF Clark

SUBSCRIBED AND SWORN BEFORE ME ON Monday 9th Jan. 2023 (DATE)  
 By Victoria L. Vogt      Victoria L. Vogt

NOTARY PUBLIC: St. of Nevada



\*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.



AR-23-400023

LAW OFFICE

*Brown, Brown & Premsrirut*

AN ASSOCIATION OF PROFESSIONAL CORPORATIONS

JAY H. BROWN  
DAVID T. BROWN  
PUOY K. PREMSRIRUT

520 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101-6520

TELEPHONE (702) 384-5563  
FACSIMILE (702) 385-1023  
EMAIL: [jbrown@brownlawlv.com](mailto:jbrown@brownlawlv.com)

January 23, 2023

Clark County Current Planning  
500 South Grand Central Parkway  
Las Vegas, NV 89101

AR-23-400023

**RE: One Year Review Private Helipad UC-21-0657, Searchlight 243-24-000-021,**

To Whom It May Concern,


The above-mentioned private helipad was granted a use-permit by the Clark County BCC on February 2, 2022. In accordance with a condition added during that hearing then memorialized on the attached Notice of Final action we respectfully submit for an annual review.

The subject parcel is part of a 22-lot subdivision each five to 20 acres in size. The subject site shares three property lines with BLM owned property. The neighboring parcel to the west is a 10 acre privately owned unoccupied lot. Owners of this property supported the request for a helipad. In keeping with the rural character of the area, hardscaping improvements were not proposed nor mandated with the approval.

Since issuance of the use permit, the helipad has hosted five landings.

Please contact me at (702) 598-1408 if you need additional information or would like to discuss this matter further.

Thank you,

  
Lora Dreja  
Land Entitlements  
Brown, Brown and Premsrirut

**ATTACHMENT A  
SEARCHLIGHT TOWN ADVISORY BOARD  
ZONING AGENDA  
WEDNESDAY, 6:00 P.M., APRIL 12, 2023**

05/03/23 BCC

1. **AR-23-400023 (UC-21-0657)-RENEGADES MINES PARTNERS, LLC:**  
**USE PERMIT FIRST APPLICATION FOR REVIEW** for a heliport.  
**WAIVER OF DEVELOPMENT STANDARDS** for landscaping and screening.  
**DESIGN REVIEWS** for the following: 1) a heliport; and 2) final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95 and 1.7 miles north of Cottonwood Cove Road within Searchlight. MN/jgh/ja (For possible action)

05/03/23 BCC AGENDA SHEET

HELIPORT  
(TITLE 30)

US 95/COTTONWOOD COVE RD  
(SEARCHLIGHT)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**AR-23-400023 (UC-21-0657)-RENEGADES MINES PARTNERS, LLC:**

**USE PERMIT FIRST APPLICATION FOR REVIEW** for a heliport.

**WAIVER OF DEVELOPMENT STANDARDS** for landscaping and screening.

**DESIGN REVIEWS** for the following: **1)** a heliport; and **2)** final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone.

Generally located 1.4 miles east of US Highway 95 and 1.7 miles north of Cottonwood Cove Road within Searchlight. MN/jgh/ja (For possible action)

---

RELATED INFORMATION:

**APN:**

243-24-000-021

**WAIVER OF DEVELOPMENT STANDARDS:**

Waive landscaping and screening to less intense uses where landscaping and screening is required per Table 30.64-2 and Figure 30.64-11.

**LAND USE PLAN:**

SOUTH COUNTY (SEARCHLIGHT) - OPEN LANDS

**BACKGROUND:**

**Project Description**

General Summary

- Site Address: N/A
- Site Acreage: 10.7
- Project Type: Private heliport
- Square Feet: 4,100 (landing pad)

Site Plan

The previous approval indicates the site is in a remote area with little development. The proposed heliport is located on the northwestern portion of the site and covers an area of approximately 4,100 square feet. This site is in an area with slopes that exceed 12% which makes this a Hillside Development. Minimal grading is necessary to level the pad site for helicopter landings and is within the site disturbance allowed within hillside areas. Beside the landing pad for the heliport, access to the site is from a private road that connects this area with US Highway 95 approximately 1.4 miles to the west. There is an existing manufactured home

on the property and other existing accessory buildings and structures that are used for storage. No new buildings are proposed or required for this request.

### Landscaping

A heliport is a special use. The adjacent properties are undeveloped but planned Open-Land (open space/grazing/vacant land; residential up to 1 du/10 ac). Per Section 30.08 Definitions, this would be considered as a residential use. Per Table 30.64-2, special uses when adjacent to a residential use require landscaping per Figure 30.64-11. The requirements for landscaping and screening to the residential uses adjacent to this site were waived with the original approval of this application. There is natural vegetation on the site which will be maintained and no additional landscaping will be provided.

### Signage

Signage was not a part of the original request.

### Previous Conditions of Approval

Listed below are the approved conditions for UC-21-0657:

#### Current Planning

- 1 year to review as a public hearing;
- The proposed heliport is for private use only and not to be used for any commercial activities.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

#### Department of Aviation

- Applicant may be required to file Federal Aviation Administration (FAA) Form 7480-1, "Notice of Landing Area Proposal" with the FAA, per 14 CFR Part 157;
- Applicant must comply with all heliport planning report requirements described in Table 30.44-1 "Heliport" of the Code.
- Applicant is advised that all helicopter noise complaints and inquiries regarding operations from this facility will be forwarded to the operator of this heliport.

#### Clark County Water Reclamation District (CCWRD)

- Applicant is advised that there are no public sanitary sewer facilities available within the proposed development and none are planned within the next 5 years.

### Applicant's Justification

The applicant indicates that the existing heliport has been used for private use only. The existing heliport has been reviewed by the Federal Aviation Administration (FAA), which indicated they have no objection. Since issuance of the use permit, the heliport has hosted 5 landings.



**Prior Land Use Requests**

Application Number	Request	Action	Date
UC-21-0657	Heliport with a waiver for landscaping and design review for a grading plan for a Hillside Development	Approved by BCC	February 2022

**Surrounding Land Use**

	Planned land Use Category	Zoning District	Existing Land Use
North, South, East, & West	Open Land (Open Space/Grazing/Vacant Land; Residential up to 1 du/10 ac)	R-U	Undeveloped

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis****Comprehensive Planning**

Title 30 standards of approval for an application for review state that such an application may be denied or have additional conditions imposed if it is found that circumstances have substantially changed. A substantial change may include, without limitation, a change to the subject property, a change in the areas surrounding the subject property, or a change in the laws or policies affecting the subject property. Using the criteria set forth in Title 30, no substantial changes have occurred since the original approval.

The applicant indicates the heliport has only been used for private use and since the original approval, has had 5 successful landings. In addition, there have been no reported concerns by the Clark County Code Enforcement Office; therefore, staff can support this request.

**Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:****Comprehensive Planning**

- Until February 2, 2024 to review as a public hearing.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; and that the extension of time may be denied if the

project has not commenced or there has been no substantial work towards completion within the time specified.

**Public Works - Development Review**

- No comment.

**Fire Prevention Bureau**

- No comment.

**Clark County Water Reclamation District (CCWRD)**

- No comment.

**TAB/CAC:**

**APPROVALS:**

**PROTEST:**

**APPLICANT:** RENEGADES MINES PARTNERS LLC

**CONTACT:** RENEGADES MINES PARTNERS LLC, 3430 POLARIS AVE, LAS VEGAS, NV 89102